



**Section V – Travel Details and Authorization**

college vehicles  private cars (clearance of drivers required)

Driver(s) \_\_\_\_\_

bus(es) \_\_\_\_\_ Name, address, phone # of charter \_\_\_\_\_

Method of payment for transportation costs (indicate number if college account) \_\_\_\_\_

Date of departure \_\_\_\_\_ Time of departure \_\_\_\_\_

Date of return \_\_\_\_\_ Time of return \_\_\_\_\_

Round-trip mileage \_\_\_\_\_ Route plan \_\_\_\_\_

Signature of Sponsor \_\_\_\_\_ Date \_\_\_\_\_

*I have read the "Guidelines for Off-Campus Activity Trips." in the Faculty Handbook.*

**Section VI - Itinerary of Off Campus Trip (Be specific and detailed)**

**Date Day Activities – Description**

Date	Day	Activities – Description

**Section VII – Expectations:**

1. All overnight events must have an approved sponsor in attendance. If the sponsor cannot attend the full event time frame, the event cannot continue and the club must return to campus.
2. A copy of the rental property contract must be submitted to Student Services in advance, including the maximum occupancy and parking restrictions.
3. Separate housing for males and females. If only one house, male and females sleep in separate rooms.
4. The student roster of those attending the overnight event must be submitted to Student Services no later than the Wednesday prior to the event.
5. Must abide by rules stated in the PUC *Student Handbook*.
6. Events held during Sabbath hours must keep the Sabbath, provide worship opportunities, and expect participation of attendees (submit attendance to Student Services).
7. Illegal drugs, alcohol, or tobacco are strictly prohibited, as stated in the PUC *Student Handbook*.
8. Friday night curfew is 11:00 pm.
9. Saturday and Sunday night curfew is 1:00 am – lights out.
10. Everyone cleans up after themselves.
11. Be civil and respectful of each other and neighbors.
12. Albion retreats require the sponsor to check in and check out with the Albion staff.

\_\_\_\_\_  
Read and approved by sponsor (signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Cell Phone #

\_\_\_\_\_  
Club president (signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Cell Phone #

