

Name: \_\_\_\_\_

PUC ID#: \_\_\_\_\_

## HEALTH INFORMATION FORM



**Return this form to:**  
Pacific Union College  
Health Services  
One Angwin Avenue  
Angwin, CA 94508  
Attn: Health Services

Phone (707) 965-6339  
Fax (707) 965-6243

**To avoid delays please  
submit form for:**  
Fall Quarter: by Aug. 1  
Winter Quarter: by Nov. 15  
Spring Quarter: by Feb. 1  
Summer Quarter: by May 15

### Please complete form in its entirety before submission

Check one of the following:

- First Year (never attended PUC before). Starting quarter:  Fall  Winter  Spring  Summer  
 Returning Student (last school year attended \_\_\_\_\_ )

### PLEASE PRINT IN INK

Full Legal Name:

\_\_\_\_\_

Last

First

Middle

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Sex: \_\_\_\_\_ Social Security No.: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### Next of kin or person to be notified in emergency (off campus):

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

### Person to be notified in emergency (on campus):

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### Insurance Information

PLEASE NOTE: Students are required to have medical insurance while attending PUC. Your plan must meet the following criteria:

- Coverage is current for the entire school year
- It must be managed by a US billing company
- It must cover both emergency and non-emergent care in the Napa Valley

If you are under or noninsured please contact your own broker or Covered CA at [obamacare-plans.com](http://obamacare-plans.com)

Please attach a copy of your insurance with the submission of your completed Health Information Form.

**CHILDHOOD IMMUNIZATION RECORD:** Please submit with your health documents a copy of your childhood immunizations. Please be aware that all news/transfer students must have a TB skin test within one year of your first quarter at PUC. This can be obtained either through your primary care physician or our office once you arrive on campus.

### MEDICAL INFORMATION

List any allergies to medication: \_\_\_\_\_

List all medication taken regularly: \_\_\_\_\_

List all major injuries/hospitalizations: \_\_\_\_\_

**PERSONAL HISTORY**

If you mark "Yes" to any item please give dates.

**Yes No**

- Alcoholism
- Allergies
- Anemia
- Arthritis
- Asthma
- ADD/ADHD
- Back trouble
- Brain concussion
- Cancer
- Chickenpox
- Colds (frequent)
- Colitis
- Constipation
- Depression
- Developmental Disorder
- Diabetes
- Eating disorder
- Eczema
- Epilepsy

**Yes No**

- Fainting spells
- Fatigue
- German measles
- Glandular disorder
- Hay fever
- Headaches
- Hepatitis
- Hernia or rupture
- High blood pressure
- Influenza
- Jaundice
- Measles
- Meningitis
- Mental illness
- Mononucleosis
- Mumps
- Nervousness
- Pneumonia

**Yes No**

- Poliomyelitis
- Rheumatic fever
- Scarlet fever
- Sinusitis
- Sleeplessness
- Sore throat (frequent)
- Suicide attempts
- Tonsillitis
- Tuberculosis
- Typhoid
- Ulcers (stomach/duodenal)
- Whooping cough
- Born or raised in foreign country  
Where? \_\_\_\_\_  
\_\_\_\_\_
- Other \_\_\_\_\_  
\_\_\_\_\_

**FAMILY HISTORY**

Check (X) in box indicating the illnesses your blood relatives have or have had (Indicate which relative):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Alcoholism        | <input type="checkbox"/> Depression          | <input type="checkbox"/> Obesity (20 lbs overweight) |
| <input type="checkbox"/> Allergies         | <input type="checkbox"/> Diabetes            | <input type="checkbox"/> Peptic ulcer                |
| <input type="checkbox"/> Anemia            | <input type="checkbox"/> Epilepsy            | <input type="checkbox"/> Sickle cell anemia          |
| <input type="checkbox"/> Arthritis         | <input type="checkbox"/> Heart disease       | <input type="checkbox"/> Suicide or attempts         |
| <input type="checkbox"/> Asthma            | <input type="checkbox"/> High blood pressure | <input type="checkbox"/> Thyroid disease             |
| <input type="checkbox"/> ADD/ADHD          | <input type="checkbox"/> Kidney disease      | <input type="checkbox"/> Tremors, palsy              |
| <input type="checkbox"/> Bleeding trait    | <input type="checkbox"/> Leukemia            | <input type="checkbox"/> Tuberculosis                |
| <input type="checkbox"/> Cancer            | <input type="checkbox"/> Mental illness      | <input type="checkbox"/> Other                       |
| <input type="checkbox"/> Colitis           | <input type="checkbox"/> Migraine headaches  | <input type="checkbox"/> Other                       |
| <input type="checkbox"/> Congenital defect | <input type="checkbox"/> Nervous breakdown   | <input type="checkbox"/> Other                       |

**Student's Signature:** \_\_\_\_\_

Date: \_\_\_\_\_

Name: \_\_\_\_\_

PUC ID#: \_\_\_\_\_

**CONSENT FOR TREATMENT/FINANCIAL RESPONSIBILITY/ RELEASE OF INFORMATION /  
NOTICE OF PRIVACY PRACTICE ACKNOWLEDGEMENT**

I give my consent for medical treatment provided by the health services office of Pacific Union College.  
I certify all submitted medical documents are correct.

*I understand to be an enrolled student at PUC I am responsible to carry my own primary medical insurance plan and it is my responsibility to verify with my carrier adequate coverage in the Napa Valley. I understand PUC is not responsible for payment (either primary and/or secondary) for services received off campus.*

The Health Insurance Portability and Accountability Act of 1996 (HIPPA) is a federal program that requires that all medical records and health information used by us in any form are kept confidential. This act gives patients seen significant new rights to understand and control how your health information is used. HIPPA provides penalties for misuse of personal health information. If you wish to review these rights we can provide you with a copy of the HIPPA Privacy Practice through our office.

You have the following rights with respect to your health information:

- The right to access, inspect, and request a copy of your health records.
- The right to request an amendment to your health information.
- The right to receive and account for certain disclosures of your health information.
- The right to receive confidential communications.
- The right to request restrictions on disclosures concerning your health information.

I hereby consent that medical information and treatment can be discussed with the following person/persons.  
(If you request information to be discussed only with you please leave the following section blank).

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to student: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to student: \_\_\_\_\_

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Relationship to student: \_\_\_\_\_

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Signature of student (over 18): **X** \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent (under 18): **X** \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

PUC ID#: \_\_\_\_\_

**PHYSICAL EXAMINATION**

The following to be completed by doctor's office staff. All information below is required. Please do not leave any section blank. We cannot accept "not applicable" in any category listed below.

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

**Hearing Evaluation:**

Right: \_\_\_\_\_ Left: \_\_\_\_\_

**Vision Screening:**

Without glasses/With glasses (circle)

Right: \_\_\_\_\_ / \_\_\_\_\_

Left: \_\_\_\_\_ / \_\_\_\_\_

**Vital Signs:**

T: \_\_\_\_\_

P: \_\_\_\_\_

R: \_\_\_\_\_

B/P: \_\_\_\_\_

**TB Test** (within the last year)

Lot #: \_\_\_\_\_ Exp.: \_\_\_\_\_

Date given: \_\_\_\_\_ Date read: \_\_\_\_\_

Induration/reading: \_\_\_\_\_

Read by: \_\_\_\_\_

*If you have recently been out of the United States, please have one done now. PPD must be negative-10mm or less.*

Date of last chest X-ray: \_\_\_\_\_

Results: \_\_\_\_\_

**Current Medications:** \_\_\_\_\_

\_\_\_\_\_

Nurse's Signature: \_\_\_\_\_

Remarks (please describe each abnormality): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of examination: \_\_\_\_\_

**Physician's Signature:** \_\_\_\_\_ Date: \_\_\_\_\_

**Name of physician:** \_\_\_\_\_ Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**To be filled out by physician:**

Normal	Clinical Evaluation	Abnormal
	Head, Face, & Scalp	
	Nose & Sinuses	
	Neck	
	Mouth & Throat	
	Ears	
	Eyes	
	Lungs & Chest	
	Breast	
	Heart	
	Vascular System	
	Abdomen	
	Endocrine	
	G.U. System	
	Extremities	
	Musculoskeletal	
	Skin	
	Neurological	
	Emotional	