

E. G. White

Hanford Tulare Ca Cal. May 9 1882  
 Dear Bro. Corliss I received your letter this morning  
 and was glad to hear from you, I am pressed with much  
 writing yet feel inclined to drop you a word, we are  
 in the midst of our campmeeting the Lord has strengthened  
 me to bear a straight forward powerful testimony  
 which has impressed the people this people have had  
 but few religious privileges and they have had but  
 little preaching it was a feast to hear their testimonies  
 this morning they had something to say intelligent words  
 of experience came from many that showed the Lord  
 was working upon their hearts, Our work is to talk  
 much upon practical godliness, the great danger  
 with our people who have had great light is to not  
 prize their privileges and opportunities and as blessings  
 from God of the highest value, the disciples did not  
 appreciate this light-privilege of having Jesus in their  
 midst until his blessing was removed from them, Jesus  
 then was missed they did not know what he was to them  
 until to late, just so with us all we do not know  
 or appreciate the sacred gift of God in the light the oppo-  
 rtunities he grants us. If the testimonies of his spirit  
 were prized as the voice of God to men in warnings in  
 councils in reproof our people would not be as cold  
 and lukewarm as they are today it is the growing of  
 unbelief in the testimonies of the spirit of God which  
 leaves the people in darkness, let us consider this  
 matter is this the voice of God? has he signified his  
 will? Has he warned of danger Has he presented before  
 his people what they must do and what they must be  
 in order to be saved? But the people pay no heed  
 some also profess to be leaders explaining the scriptures to

Hanford Tulare Ca Cal. May, 9 1882

Dear Bro. Corliss I received your letter this morning  
 and was glad to hear from you. I am pressed with much  
 writing yet feel inclined to drop you a word. We are  
 in the midst of our campmeeting The Lord has strengthened  
 me to bear a straight forward powerful testimony  
 which has impressed the people This people have had  
 but few religious privileges and They have had but  
 little preaching It was a feast to hear their testimonies  
 this morning They had something to say Intelligent words  
 of experience came from many that showed the Lord  
 was working upon their hearts. Our work is to talk  
 much upon practice godliness. The great danger  
 with our people who have had great light is to not  
 prize their privileges and opportunities and as blessings  
 from God of the highest value. The disciples did not  
 appreciate this high privilege of having Jesus in their  
 midst until his blessing was removed from them. Jesus  
 then was missed They did not know what he was to them  
 until to late. Just so with us all, we do not know  
 or appreciate the sacred gift of God in the light the oppo-  
 rtunities he grants us. If the testimonies of his spirit  
 were prized as the voice of God to men in warnings in  
 councils in reproof our people would not be as cold  
 and lukewarm as they are to day It is the growing of  
 unbelief in the testimonies of the spirit of God which  
 leaves the people in darkness. Let us consider this  
 matter Is this the voice of God? has he signified his  
 will? Has he warned of danger Has he presented before  
 his people what they must do and what they must be  
 In order to be saved? But the people pay no heed  
 some who profess to be leaders explaining the scriptures to



are indifferent to the word of God through clay what if they treat them with disrespect how much easier will this unbelief and this disrespect be accepted than expressed faith and why because the natural heart is in accordance with the unbelief It pleases the carnal heart to be undisturbed in their errors and sins, and if they can find the least excuse to through demerit the value of these testimonies they feel easier in their selfish indulgence. O how easy for a little leaven of unbelief to leaven the lump, But supposing these testimonies are indeed the voice of God to the people Then how can we regard the work and influence of these who will not acknowledge the voice of God in the testimonies borne, but who have braced their hearts against them, whose voice is never heard among the people urging them to give attention to the light from the throne of God. How will their work stand in the judgment how many have these ministers drawn with them to pay no heed to the voice of God Why his work is of that character that it would have been better for the people of God in the end if their voice had never been heard as a watchman on the walls of Zion. He placed greater confidence in his own finite judgment than in the words that God sends The time will come that the people will see this in its true bearing but it will be too late to undo the past They charge upon these ministers the loss of their souls And these ministers are among us to day These men are exalting their own ideas and plans above the plans light God has given them These men allow self to come in between them and the people and to shut out heavens rays of light given to the people Where there is no vision the people perish, how easy for the people to look to their minister rather than to go to God for themselves and serve him conscientiously knowing what is of God for themselves. One hint of disrespect in regard to the light given in testimony will go further with minds unenlightened by the special grace of God than fifty sermons to prove their validity Those who sow unbelief will reap the harvest they have sown the seed will spring up and bear fruit a harvest of unbelief He may have his faith confirmed and then wish to gather up the seeds he has sown of unbelief and infidelity but can he gather it up? no indeed He might work with all his might from day to day but he cannot gather up the seeds of doubt of questioning he has sown Some of our ministers choose to disbelieve because they have most earnest work to do to correct the faults in their characters and to purify their lives It is a big job if they can only quiet their consciences on in their wrongs I tell you there are no licentiousness in our ranks that <sup>is</sup> fearful There is want of virtue and honesty just destroy the confidence of the people in the testimonies of the spirit of God and we shall see a demoralized state of things that we do not dream could exist.

are indifferent to the word of God through clay What if they treat them with disrespect how much easier will this unbelief and this disrespect be accepted than expressed faith and why because the natural heart is in accordance with this unbelief It pleases the carnal heart to be undisturbed in their errors and sins, and if they can find the least excuse to through demerit the value of these testimonies they feel easier in their selfish indulgence. O how easy for a little leaven of unbelief to leaven the lump, But supposing these testimonies are indeed the voice of God to the people Then how can we regard the work and influence of these who will not acknowledge the voice of God in the testimonies borne, but who have braced their hearts against them, whose voice is never heard among the people urging them to give attention to the light from the throne of God. How will their work stand in the judgment? how many has<sup>ve</sup> these ministers drawn with them to pay no heed to the voice of God Why his work is of that character that it would have been better for the people of God in the end if their voice had never been heard as a watchman on the walls of Zion. He placed greater confidence in his own finite judgment than in the words that God sends The time will come that the people will see this in its true bearing but it will be too late to undo the past They charge upon these ministers the loss of their souls And these ministers are among us to day. These men are exalting their own ideas and plans above the plans light God has given them These men allow self to come in between them and the people and to shut out heavens rays of light given to the people Where there is no vision the people perish. How easy for the people to look to their minister rather than to go to God for themselves and serve him conscientiously knowing what is of God for themselves. One hint of disrespect in regard to the light given in testimony will go further with minds unenlightened by the special grace of God than fifty sermons to prove their validity Those who sow unbelief will reap the harvest they have sown the seed will spring up and bear fruit a harvest of unbelief He may have his faith confirmed and then wish to gather up the seeds he has sown of unbelief and infidelity but can he gather it up? no indeed He might work with all his might from day to day but he cannot gather up the seeds of doubt of questioning he has sown Some of our ministers choose to disbelieve because they have most earnest work to do to correct the faults in their characters and to purify their lives It is a big job If they can only quiet their consciences that the testimonies are not from God they feel at ease to go on in their wrongs I tell you th[ere] are licentiousness in our ranks that <sup>is</sup> fearful There is want of virtue and honesty Just destroy the <sup>is</sup> confidence of the people in the testimonies of the spirit of God and we shall see a demoralized state of things that we do not dream could exist.



But few realize what a blessing God has bestowed  
 upon them in purifying the church those who are living  
 in daily communion with Christ will learn to place his  
 estimate upon men to reverence the pure and the good  
 without regard to wealth or station they will not hesitate  
 to condemn sin despite the false honors with which they  
 may be crowned. We are living in the last days  
 dangers <sup>are</sup> thickening around us It is easy in the world to  
 live after the worlds opinions. There are prejudices  
 and wrongs in society which no Christian can  
 sanction or countenance. But those who profess  
 present truth are not all what they profess They  
 are ministers who are blind leaders of the blind  
 They are constantly seeking to meet the demands of the  
 world you must say they conform to certain fashionable  
 usages Come out from among them and be ye  
 separate sayth the Lord touch not the unclean and  
 I will receive you. Our ministers are being deceived  
 they are not all representatives of Christ they are so  
 chilled with their own backslidings so changed by  
 worldly maxims that self is most prominent conscience  
 is an inconvenient affair and they break over its  
 admonitions. Bro Corliss I entreat of you to walk  
 humbly be willing to be servant of all. Become  
 patient meek pure and simple as a child put  
 away everything like pomposity and self exaltation  
 Oh this ambition is corrupting our ministers  
 Christ's lost sight of self is magnified.  
 As a people the knowledge of our true condition is hid  
 from us because we close our eyes and ears to the  
 truth. We see but perceive not we hear but do not  
 understand we rest as satisfied and unconcerned  
 as though the cloud by day and the pillar of cloud  
 by night rested upon the sanctuary We profess to know

But few realize what a blessing God has bestowed  
 upon them in purifying the church Those who are living  
 in daily communion with Christ will learn to place  
 his  
 estimate upon men to reverence the pure and the good  
 without regard to wealth or station They will not hesitate  
 to condemn sin despite the false honors with which they  
 may be crowned. We are living in the last days  
 dangers <sup>are</sup> thickening around us It is easy in the world to  
 live after the worlds opinions. There are prejudices  
 and wrongs in society which no Christian can  
 sanction or countenance. But those who profess  
 present truth are not all what they profess They  
 are ministers who are blind leaders of the blind  
 They are constantly seeking to meet the demands of the  
 world you must say they conform to certain fashionable  
 usages Come out from among them and be ye  
 separate sayth the Lord touch not the unclean, and  
 I will receive you. Our ministers are being deceived  
 they are not all representatives of Christ They are so  
 chilled with their own backslidings to changed by  
 worldly maxims that self is most prominent conscience  
 is an inconvenient affair and they break over its  
 admonitions. Bro Corliss I entreat of you to walk  
 humbly be willing to be servant of all. Become  
 patient meek pure and simple as a child put  
 away everything like pomposity and self exaltation  
 Oh [??] this ambition is corrupting our ministers  
 Christ is lost sight of self is magnified.  
 As a people the knowledge of our true condition is hid  
 from us because we close our eyes and ears to the  
 truth. We see but perceive not we hear but do not  
 understand we rest as satisfied and unconcerned  
 as though the cloud by day and the pillar of cloud  
 by night rested upon the sanctuary We profess to know



but in works deny him We reckon ourselves as his  
 own peculiar people and yet his presence and his power  
 to save to the utmost are seldom manifest among us  
 How great is our darkness and we know it not,  
 The light shines in the word of God and in the testi-  
 monies but we do not comprehend it. Our works do  
 not correspond with our faith, our doings are directly  
 adverse to the principles of truth and righteousness  
 The church is not separate from the world but many  
 practice her abominations and yet sit in heavenly  
 places and content for and have pleasure in unrighteousness  
 pride covetousness love of the world also can live in her midst  
 without fear of banishment or condemnation There are  
 sins of a grievous character existing in our midst  
 but we are not alarmed or convicted The general cry  
 is the church are flourishing peace and spiritual  
 prosperity is in her borders She is not afflicted and astonished  
 because her character and influence is what it is.  
 I see enough to humble my soul daily before God and  
 to seek to cling more closely than ever to my simplicity  
 That none of the deception delusions of these last days shall  
 corrupt my testimony May the Lord make my face to  
 character to reflect the character of Christ and may I  
 be enabled to stand against the incensing tide  
 of unbelief and moral darkness. Our delusion is  
 strong indeed when we mistake the form of godliness  
 for the spirit and power thereof. Where are the ministers  
 who in trumpet tones are warning the people to flee from  
 the wrath to come (who are showing my people their  
 transgressions and the house of Israel their sins  
 who is the deep heart searching where is the heart  
 brokenness before God where do we hear the warnings  
 the reproofs of sin the deep earnest exhortation to  
 purity and holiness where do we hear the agonizing  
 cries before God the wrestling prayer of his to old  
 fashioned to come in our midst there are few  
 genuine conversions few deep religious experiences  
 May the Lord let the plowshare of truth break up the  
 fallow ground of our hearts and lead us that we may  
 fall upon the rock and be broken lest it fall upon  
 us and grind us to powder Love to your wife and little ones  
 E G White

but in works deny him We reckon ourselves as his  
 own peculiar people and yet his presence and his power  
 to save to the utmost are seldom manifest among us  
 How great is our darkness and we knew it not.  
 The light shines in the word of God and in the testi-  
 monies but we do not comprehend it. Our works do  
 not correspond with our faith. our doings are directly  
 adverse to the principles of truth and righteousness  
 The church is not separate from the world but many  
 practice her abominations and yet sit in heavenly  
 places and content for and have pleasure in unrighteousness  
 pride covetousness love of the world also can live in her midst  
 without fear of banishment or condemnation There are  
 sins of a grievous character existing in our midst  
 but we are not alarmed or convicted The general cry  
 is the church are flourishing peace and spiritual  
 prosperity is in her borders She is not afflicted and astonished  
 because her character and influence is what it is.  
 I see enough to humble my soul daily before God and  
 to seek to cling more closely than ever to my simplicity  
 That none of the deception delusions of these last days shall  
 corrupt my testimony May the Lord make my face to  
 character to reflect the character of Christ and may I  
 be enabled to stand against the incensing tide  
 of unbelief and more darkness. Our delusion is  
 strong indeed when we mistake the form of godliness  
 for the spirit and power there off. Where are the ministers  
 who in trumpet times are warning the people to flee from  
 the wrath to come who are showing my people their  
 transgressions and the house of Israel their sins  
 where is the deep heart searching where is the heart  
 brokenness before God where do we hear the warnings  
 The reproofs of sin the deep earnest exhortation to  
 purity and holiness where do we hear the agonizing  
 cries before God the wrestling prayer This is to old  
 fashioned to come in our midst there are few  
 genuine conversions few deep religious experiences  
 May the Lord let the plowshare of truth break up the  
 fallow ground of our hearts and lead us that we may  
 fall upon the rock and be broken lest it fall upon  
 us and grind us to powder Love to your wife and little ones  
 E G White.