

**PACIFIC UNION COLLEGE  
COMMUNITY HOUSING APPLICATION**  
(Please Print)

**HOUSING POLICY**

If under twenty-three years of age, you will be expected to live on campus until approval is granted. Rental/lease agreements should not be finalized prior to approval.

Requests for off-campus housing are considered, based on several factors, including extreme financial need and the possibility of substantial savings, citizenship, and all factors related to housing.

**All information must be completed for processing:**

Date \_\_\_\_\_ ID \_\_\_\_\_ Quarter housing requested:  Fall  Spring  
 Winter  Summer

Name \_\_\_\_\_ E-Mail \_\_\_\_\_  
 Last First Middle

Dorm or Current Address \_\_\_\_\_  
 Dormitory or Street City State & Zip code

Dorm or Home telephone Number \_\_\_\_\_ Work telephone number \_\_\_\_\_

Age \_\_\_ Mo \_\_\_ Day \_\_\_ Yr \_\_\_ Years at PUC \_\_\_\_\_ Year:  FR  SO  JR  SR  OTHER

Requested Address \_\_\_\_\_  
 Street City State & Zip code

Telephone Number \_\_\_\_\_ Mailing Address \_\_\_\_\_  
 PO Box City State & Zip code

REASON FOR APPLYING FOR COMMUNITY HOUSING:  
 \_\_\_\_\_  
 \_\_\_\_\_

Please check below all that apply

**Occupants at Home**

- Live with a Family
- Live Alone
- Live with Friends

**Home**

- Apartment
- House
- Condo

**Description**

- Kitchen
- Bathroom
- Telephone

**Privacy**

- Private Room
- Shared Room
- Private Entrance

Name of Landlord \_\_\_\_\_ Relationship (if any) \_\_\_\_\_  
 Last First Middle

Landlords Home Address \_\_\_\_\_  
 Street City State & Zip code

Landlords \_\_\_\_\_ Landlords \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Work Telephone Number \_\_\_\_\_

Please list all members living at requested address

| Name  | Age   | M / F | PUC Student |
|-------|-------|-------|-------------|
| _____ | _____ | M / F | Y / N       |
| _____ | _____ | M / F | Y / N       |
| _____ | _____ | M / F | Y / N       |
| _____ | _____ | M / F | Y / N       |

Return to: Pacific Union College  
 Office of Student Services  
 1 Angwin Avenue  
 Angwin, CA 94508

**For Office Use Only**

GPA \_\_\_\_\_

Holds \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Approved /  Denied

Demographics

Excel

Letter Sent

Copy to File

